



CRIMINAL CASE COVER SHEET  
U.S. District Court  
PLACE OF OFFENSE:

CITY: \_\_\_\_\_

COUNTY: Rankin**RELATED CASE INFORMATION:**SUPERSEDING INDICTMENT \_\_\_\_\_ DOCKET # 3:23-cr-63-TSL-LGI

SAME DEFENDANT \_\_\_\_\_ NEW DEFENDANT \_\_\_\_\_

MAGISTRATE JUDGE CASE NUMBER \_\_\_\_\_

R 20/ R 40 FROM DISTRICT OF \_\_\_\_\_

**DEFENDANT INFORMATION:**JUVENILE: \_\_\_\_ YES X NOMATTER TO BE SEALED: X YES \_\_\_\_ NONAME/ALIAS: Hunter Thomas Elward**U.S. ATTORNEY INFORMATION:**AUSA Erin O. Chalk BAR # 101721INTERPRETER: X No \_\_\_\_ YES LIST LANGUAGE AND/OR DIALECT: \_\_\_\_\_**LOCATION STATUS:** ARREST DATE \_\_\_\_\_

\_\_\_\_ ALREADY IN FEDERAL CUSTODY AS OF \_\_\_\_\_

\_\_\_\_ ALREADY IN STATE CUSTODY

\_\_\_\_ ON PRETRIAL RELEASE

**U.S.C. CITATIONS**TOTAL # OF COUNTS: 1 \_\_\_\_\_ PETTY \_\_\_\_\_ MISDEMEANOR 1 FELONY

<u>(CLERK'S OFFICE USE ONLY)</u>		<u>INDEX KEY/CODE</u>	<u>DESCRIPTION OF OFFENSE CHARGED</u>	<u>COUNT(S)</u>
Set 1	<u>18:242.F</u>	<u>18 U.S.C § 242</u>	<u>Deprivation of Rights Under Color or Law</u>	<u>1</u>
Set 2	<u></u>	<u></u>	<u></u>	<u></u>
Set 3	<u></u>	<u></u>	<u></u>	<u></u>
Set 4	<u></u>	<u></u>	<u></u>	<u></u>
Set 5	<u></u>	<u></u>	<u></u>	<u></u>

SIGNATURE OF AUSA: Erin O Chalk